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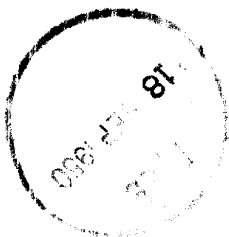
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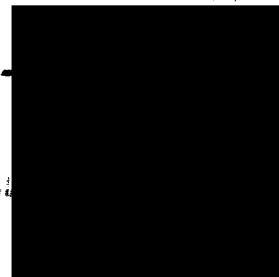
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ΠΙΖΟΣΤΑΣΤΗΣ

ΟΡΓΑΝΟ ΤΗΣ ΚΕΝΤΡΙΚΗΣ ΕΠΙΤΡΟΠΗΣ ΤΟΥ ΚΟΜΜΟΥΝΙΣΤΙΚΟΥ ΚΟΜΜΑΤΟΣ ΤΗΣ ΕΛΛΑΔΑΣ

AΘΗΝΑ

ΠΑΡΑΣΚΕΥΗ 4 ΤΟΥ ΑΥΓΟΥΣΤΟΥ 1950

ΧΡΟΝΟΣ ΤΡΙΑΚΟΣΤΟΣ ΤΕΤΑΡΤΟΣ

ΝΕΑ ΠΕΡΙΟΔΟΣ—ΑΡΙΘ. ΦΥΛ. 35 (10.025)

ΤΙΜΗ ΦΥΛΛΟΥ ΔΡΑΧΜΕΣ 500

ΜΟΝΑΡΧΟΘΑΣΙΣΤΙΚΗ "ΕΥΘΥΓΡΑΜΜΙΣΗ,, ΚΑΙ ΔΗΜΟΚΡΑΤΙΚΟ ΣΤΡΑΤΟΠΕΔΟ

Ἡ εὐθυγράμμιση, πού ἀρχισαν οἱ δούλοι, πού παριστάνουν τὴν ἑλληνική Κυβέρνηση, συνεχίζεται. Ξαναῖαν ΠΟΛΕΜΙΚΗ-ΕΥΘΥΓΡΑΜΜΙΣΗ, πάλι σφαιρική, ἐξολοθιστική, ἀγαθὴν τὴν πολεμική δύστηνη, 500 χρόνια, σὲ τὸ καὶνούργιο ἀνεργάσιμο παλαιοῦ, καὶνούργια ἀξέσπαστα καὶ ἀκατάβλητα, ἐσθῆτες, καὶ φύγια καὶ ἐθελοκνίε γὰ τὴν Κ.ῆρη, τυπὸν Σύμφα καὶ λ.α. Γίνονται τὴν ἰδίᾳ φ.α. ΟΙΚΟΝΟΜΙΚΗ-ΕΥΘΥΓΡΑΜΜΙΣΗ μὲ μεθόδους καὶ μεθοδικὰ πεινὰς, μὲ νέους φόρους καὶ ληστείες, μὲ ἀφίερα καὶ βουλοκράσια τῆς ταυτὲς ἀγορᾶς. Παράλληλα προσημασιόεταί ἡ ΧΑΦΙ ΔΙΕΥ-ΕΥΘΥΓΡΑΜΜΙΣΗ μὲ νέον κῆμα τρομοκρατίας, μὲ νέα Μακροχρόνια στὸν Ἀ-Σ-ρὰν Τρίκερι, καὶ μὲ τὴν ἀκαταβλητοῦ νέας ἐκχωρήσεων, τὸν ἀρχιζήταν Παπαζή ἐναντίον τοῦδε κράτους, τοῦδε ἡμερικανοῦ, τοῦδε τρελλοῦδε τοῦ Μακροχρονιστοῦ καὶ τοῦδε δικλοῦδε. Τέλος ἀνατίθενται νὰ πετύχουν τὴν ΕΥΘΥΓΡΑΜΜΙΣΗ ΤΗΣ ΕΣΩΤΕΡΙΚΗΣ ΠΟΛΙΤΙΚΗΣ, πού σημαίνει δημοκρατία τοῦ Γεωργίου Ἀ-θῆνας—Βελιγράδι καὶ μεταρρυθτὴ τοῦ τριγώνου Ἑλλάδα—Γενεύα—Τουρκία—Τουρκία. Πλὴν σὺν τῇς τῇς εὐθυγράμμισεσι, εὐθυγράμμιεσι καὶ οὐ διήνεν παρὰ τὴν εὐθυγράμμισεσιν Πλαστός. Τὸ 1945 ἔγινεν Κάρολος ἐπὶ λείκῃς μάχης. Τώρα εὐθυγράμμιεσις σὲ Κάρολο ἀνεκάνησις μάχης, τριγυροῦσας ἀπὸ τὴν πρώτην.

Απέναντί η αυτή τη μον. εφασοσική έθνηλατική, ανελιγική και ανελιγική εφηνάριση, το δημοκρατικό στερεότυπο επιβιβάζει η ένταση αέτι το Ένομο Έθνικό Λαϊκό Μέγαλο της πάλης για την εφηνή, το φυαί και τη Δημοκρατία. Χωρίς διαταγή και κατανάστευση κάθε δημοκρατία, κάθε λαί δε άνωμένη, στις σημερινές κρίσεις για τη χώρα μας σήμερα, νοιώθει δύ. πρέπει. Αέλληνησεί με τη μεγαλύ- τηη συνέπεια και διαπραγματευτικότητα το χρέος του. Κάθε τίμος δημο- κρατικός ήγνυ, νοιώθει επίσης ότι ή ώγε δεν είναι παθόλο καταλήλη για προσωπικές φιλοδοξίες, φιλ. και ηθ. παύση. Και όλοι πρέπει να δουλώσουν τ' άγιο τους πιο καλά, πιο ποσοτική, στο διατυπ- σιό ιόξ τρανιό μερικόν Σειρήνών συχνά ένογολήσων—που τους ρι- γνυζίζουν. Όπως δεν χωρεί άμφιβολία το το δικιο του άγώνος μας, έτσι δεν πρέπει να χωρείς κηριμ άμφιβολία νιό τη, νίκη μας, άσπιδόση.

δυσκολος κι' αν ειναι ο αγωνας αυτος. Σημερα για τα ιδια μεγαλα ιδανικα της λευτεριας, της ειρηνης, της ανεξαρτησιας, αγωνιζονται μυριαδες εκατομμυρια ανθρωποι. Την εκκλησια για την ειρηνη την υπογραφαν ως τους 270 εκατομμυρια. Ε' επι κεφαλης του ανθρωπου βρισκεται η παντοδυναμη σοβιετικη "Ενωσις κι' ο σφοδρος Σιδαλιν, μεγαλο φιλοι κι' οδηγη-εις των λαων, ανακουφιθησαν εννηπιον της τελικης νικης.

της των λαών, αναμείφθηρητη εγγύησι της τελικής νίκης.

“Αν, λοιπόν, στη μοναχαιο-φασιστική εθνογράφωμω, αντιπαρά-
βωμω την παλλαϊκή πανδημοκρατική ένότητα και δράση, τότε τα σχέδια
των ζώνων και ντόπιων εγκληματιών θα χαντακωθούν.” Και παλλαϊκή
ένότητα και δράση σημαίνει καθημερινή ακρόαση, έπιμονω, μελετημένη
δουλειά στη ζωή, στην πράξη, έναντία στις πλειμεις παρανομίες και
την πολεμική ύστερία, έναντία στην άδωρα ‘Αθήνα-Βελγιοράδι, έναντία
στην πείνα και τη μαύρη άδωρα, έναντία στα σκυλψαρα της πλουτοκρα-
τίας. Σημαίνει συνεπή αγώνω έναντία στην τρομοκρατία, για την πεν-
τακοποίηση της λαϊκής ένότητας. Σημαίνει καθημερινή διαπόλιτι του
λαού για το ρόλο της αμερικανοκρατίας στην ‘Ελλάδα και άμειχτω ξε-
σπασμός της. Σημαίνει συστηματική διαπόλιτι των φανταμών και
κάθε στρατευομένου για το καθήκον των και τη δουλειά των μέσα
στο στρατό στην έρα και ύδριο, άν οι μανιακοί έμμεροτες του ποέμω,
άνάψωμω καινοτήρια φωτιά.

Σήμερα καθένας περισσότερο από κάθε άλλη φορά, δοκιμάζεται και κρίνεται από τα έργα του κι' όχι από τα λόγια του. Κι' όποιος νοιώθει ότι είναι παιδί του πούλου και της 'Ελλάδας, όποιος δεν θέλει πόλεμο και πείνα, ανέξαρτητο σέ πιδ κόμημ ή παράτξη άνήκει, πρέπει να δώσσι το χέρι και να παλαίψει. Απ' άκρη σ' άκρη τής 'Ελλάδας ως αντίηχσυν τα συνήθματα:

— Όχι πόλεμος !

— Ὅχι πείνα κι' ἐκμετάλλευση !

— "Όχι μίσος και τρομοκρατία !

Καὶ ἂν ὅλοι μαζί πολλαίψουμε γιὰ νὰ γίνουν προξή αὐτὰ τὰ συνθήματα, τότε ἡ νίκη θὰ εἶναι μὲ τὸ μέρος τοῦ ἐργαζόμενου λαοῦ. Τότε θὰ σηράνει πραγματικά γιὰ τὴν Ἑλλάδα ἡ ὥρα ἐνὸς καλύτερου αἰῶρος.

ΑΠΑΝΤΗΣΗ ΣΕ ΓΡΑΜΜΑΤΑ

Συχνά μας έρχονται γράμματα από ξεκομμένους αγωνιστές, από οράδες άδρια ολόκληρες, ξεκομμένων που βρίσκονται σ' όλες τις άκρες της 'Ελλάδας—άλλα και μέσα στην 'Αθήνα και στην Πελοπόν. Όλοι αυτοί οι σόν αφοροί, οι σπασμένοι νά σ'εσφαλύν, η σύνδεσή τους και οι μέσ' ρωτάνε τί νά κάνουν έν τώ μερασόν. Νά ένα γράμμα που πήραμε προχθές

Είπατε μια βράδα πού δουλεύαμε στέν...Για τοίς λόγους πούξέρετε χάσαμε τή σύνδεση μας γιά άρκετό διάστημα. Προσπαθώντας τώρα ν' άποκτήσουμε σταθερή σύνδεση μαζί σας,ζητάμε νά μάς βοηθήσετε στή δουλειά μας γιά νά μόνιμα παραμείνουμε μαζί.

μιας γὰρ ναὶ ἡν πηγαίνει χαμένος ὁ χρόνος. Μέ σ.χ. Π. Χ.
 Ὁ χρόνος, βίβλια, δὲν πρὸζει ναὶ πηγαίνει χαμένος. Καὶ δὲν θά
 χανόταν οὐτε κ'· αὐτός ποὺ μεσολάβησε ἀπὸ τοῦ ποὺ ξεκίνησαν, αὐτὸ
 θέναι; ἀπὸ τοῦ ἐξοκόμενου· εἶχε περισσότερη πρωτοβουλία. Καὶ σήμερ
 ἡ πρωτοβουλία εἶναι ἕνα ἀπὸ τὰ κύρια χαρακτηριστικὰ γνωρίσματα καθε
 γνωρίστη.

Τί έπρεπε, λοιπόν, νά κάνουν καί τί πρέπει νά κάνει από δώ καί πέρα κάθε ξεκομμένος είτε άτομο είναι είτε ομάδα;

1. Η Ν. Ξέρηλα της πολιτικής είναι ομοίου παθούς ακούοντας τακτικά τις εκπομπές της «Ελεύθερης Ελλάδας». Ίδιοντα προσοχή πρέπει να δίνει στο κείμενο σχολίου του σταθμού, στις κα-
ταγεγραμμένες εκπομπές και στο ημερήσιο πρόγραμμα των «Αγώνιστών», που διενεργεί
κάθε Τρίτη Πέμπτη και Σάββατο στις 10.30 το πρωί. Έτσι, της γυναικάς
κα: θα την κατέχει: αν διαβάζει: προσεχτικά το Ρ.Π., της Αποστολής Αθή-
ν, κ.λ.π. αν δεν μπορείς ο ίδιος ν' ακούσεις καλά, να την καλέσει, να βάλ-
λει, καμωτών άλλων ν' ακούει, να κρατάει σημειώσεις, κ' έτσι να ν' α-
ρχειται κ' έργο το. Αλλά, πότε είναι οι απομακρυσμένοι οικονομικοί και γεωγε-
νικοί απόστατες να ραβό και να τρέχει όποιος που έμεινε περίσσοτος και
έτσι και εύχεται να παύσει τις εκπομπές. Τις κυριώτερες μπορεί να τις
βγάλει σε κυριόπτον και να τις ελαττώσει.

11. Δεν ήταν όμως να ξέρεις την πολιτική γραμμή του Κόμματος. Όχι και για την προπαγανδιστική απόδοση. Τα λόγια δεν ακούν. Χειράζεται ο υπάλληλος μηχανικός. Χωρίζεται να πατήσει και να σκεφθεί, να βασανιστεί το μυαλό σου. Πώς θα χάσεις παρτίδα, πώς θα μεταφέρεις στην ζωή την Κομμουνιστική γραμμή και όταν σκεφθείς και λύσεις αυτό το πρόβλημα τότε παύει να γυμνάζει και να δουλεύει, παίρνοντας ανύστερη μέτρα. Αν άνηκας σε σοματική, γραμμοί κ.λπ. θα κινηθείς για τα ζητήματά σου. Αν όργανώσας και θα καταμερίσεις τη δουλειά με τους φίλους και τους γνωστούς σου, που τους γνωρίζεις πολύ καλά. Αν το επαγγελματικό σου προσφέρει καλύτερα για δουλειά στη συνουσία, τότε να οργανώσεις τη διαφύλαξη και την αποθήκη του λαού για κάθε ζήτημα που τους ενδιαφέρει. Στη βάση αυτής της μακίνας δουλειάς, παντού και πάντοτε, να συνηθίζεις τη λαϊκή έννοια. Αν είσαι ή αν πρόκειται να πιάς στο στρατό ή αν έχεις φαντασμούς γνωστός της εμπιστοσύνης σου, βούρθε σου πάλι για την ελπίση μέσα στο στρατό, για τον πόλεμο ενάντια στον πόλεμο. Βούρθε με κάθε τρόπο για τη δημιουργία γεφύρι όργανωσης στον τόμο σου. Βούρθε με κάθε μέσο τους καταμερίνοντας.

Τότε μόνο, όταν παντού και πάντοτε εφαρμόσεις στην πράξη, στη

ΟΙ ΚΑΡΠΟΙ ΤΗΣ ΠΟΛΕΜΙΚΗΣ ΥΣΤΕΡΙΑΣ

[illegible]

Οι καρποί όμως της πολεμικής ύστερας δεν είναι γλυκοί, για τους μοναρχοφασίστες. Ο λαός με κάθε τρόπο εκδηλώνει τη βέλη του πόνου αγωνιστεί ενάντια στους εμπρηστές του πολέμου, ενάντια στην άρση των Αθηνών - Βελιγράδιου. Στην επίθεση της πλουτοκρατίας και το κύμα αβύρτας, οι εργαζόμενοι απάντησαν με κύμα απεργιακών αγώνων για το ψωμί και τη ζωή τους. Όσο για την προσπάθεια που κάνουν οι δολοφόροι να τρομοκρατήσουν τους διεύσις πολίτες και να τους στρέψουν εναντίον μας— κι' εδω θα σπάσουν τα μούτρα τους, αν κάθε αγωνιστής, κάθε δημοκράτης, κάνει το καθήκον του. Τι πρέπει να γίνει;

Οι δολοφόνοι του λαού προσπαθούν να τρομοκρατήσουν τους δεξιούς, λέγοντάς τους πως εάν ξεσπάσει πόλεμος κι 'όρθουν οι «ακόμοι» νουν, θα τούς σφάξουν. Έδώ πέρα χρειάζεται από μέρος μας επίμονη καθημερινή διαφώτιση. Πρώτα πρώτα έμεις δεν θέλουμε τόν πόλεμο. Θέλουμε την ειρήνη. Αγωναζόμαστε μ' όλες μας τις δυνάμεις ενάντια στους εμπρηστές τού πολέμου. Και στόν αγώνα αυτόν έχουμε κάθε συμ-

ζωή, τη γραμμή του Κορματός' είναι άγιος αγωνιστής, άγιος μέλος του ηρωικού Κ.Κ.Ε. και δεν έχει σημασία αν προσοιωνάει ελπίες απαντώνδέντες νος. Συνδυάμεν και ξεχωρίσαμεν πρέπει να παλευθούμε για τον ίδιον σκοπό. Και κάθε βράδυ, κάθε συνετής αγωνιστικής πρέπει να φορέται τον εαυτό του: «Έκανα ό,τι μπορούσα να γίνει! Τι παρήλεψα; Τι λάθη έκανα». Και την άλλη μέρα να ξαναρχίζει με περισσότερη όρμη και πείρα τη δουλειά του.

[illegible]

Αὐτὰ εἶχαμε ν' ἀπαντήσουμε σ' ὅλους τοὺς συντερόφους καὶ φίλους, ποὺ μᾶς στέλνουν σημειώματα καὶ μας ρωτοῦν τί γὰρ κάτουν.

THIS IS AN ENCLOSURE
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ΠΑΤΡΙΩΤΕΣ ΚΑΙ ΠΑΤΡΙΩΤΙΣΣΕΣ. ΑΡΙΣΤΕΡΟΙ ΚΑΙ ΔΕΞΙΟΙ!

ΠΑΝΩ ΑΠΟ ΤΗΝ ΕΛΛΑΔΑ ΠΛΑΝΙΕΤΑΙ Η ΦΟΒΕΡΗ ΑΠΕΙΛΗ ΤΟΥ ΠΟΛΕΜΟΥ ΚΑΙ ΤΗΣ ΠΕΙΝΑΣ, ΤΗΣ ΑΜΕΡΙΚΑΝΟΚΡΑΤΙΑΣ!

ΑΝ ΠΑΛΑΙΨΟΥΜΕ ΟΛΟΙ ΕΝΩΜΕΝΟΙ, ΜΠΟΡΟΥΜΕ ΝΑ ΚΕΡΔΙΣΟΥΜΕ ΤΗΝ ΕΙΡΗΝΗ ΚΑΙ ΤΟ ΠΟΛΙ ΜΑΣ!

«ΡΙΖΟΣΠΑΣΤΗΣ»

ΝΑ ΜΑΖΕΨΟΥΜΕ
ΔΕΚΑΔΕΣ ΚΑΙ ΕΚΑΤΟΝΤΑΔΕΣ
ΧΙΛΙΑΔΕΣ ΥΠΟΓΡΑΦΕΣ

[illegible]

Η ΥΠΟΘΕΣΗ ΤΗΣ ΕΙΡΗΝΗΣ ΕΙΝΑΙ ΥΠΟΘΕΣΗ ΚΑΘΕ ΓΥΝΑΙΚΑΣ

ΕΚΚΛΗΣΗ ΣΤΙΣ ΓΥΝΑΙΚΕΣ ΤΗΣ ΑΘΗΝΑΣ

«Ο κίνδυνος του πολέμου που απειλεί διάκληση την ανθρωπότητα, δεν μπορεί να λησθεί παρά έφραση κάθε γυναίκα. Ο άνελαλος από τις βόμβες του χαλκού του λαο της, σπαινει τοναντας ες έδω. Η αηλκή της, της γυναικας που χάνει τον άνελαος της άνωμης βόμβας, απειλεί το λαο όλους του λαούς της γής. Η συμπακή είναι, βέβαιον της χώρα μας στην πρώτη γυναική του κοινού, που μπορεί να σπαινει τοναντας όμνηρημα και βίαση για να χυτηθούν οι υπερλαστές της γαιωνικής δημοκρατίας»

Γυναικες της Αδης.
 "Η ελθονη μοι να κερθιει, δ πολμος μοιπει να μη γινει. Φτεινει να παλαι-
 ουμεν δλες, μδ δλες μοι τις δυναμει, γιά να παλαιώσουμε τα οχθια του πολεμου.
 Τη μοχη της ελθονης μοιπορμε να την κερθισουμε. Μά σ' αυτην πορτει λεις ο γυ-
 ναικος να σταθουμε στεν πορτη γυνωμη. Γιατι λεις δ θέλουμε να παλαιώσουμε το
 σπυρμα της πολεμικης συμφορας. Γιατι λεις δν ανασταλουμε τα παιδια
 γιά πορτη σπ' αυτην πορτη κεννη. Γιατι λεις वोιωούμε πως η οσφονη της ελ-
 θονης ειναι πορτ' άρε δα λωσθονη κωδ' ανωσθονη. Δουκ ην δ βρωσεται, σ' οπου ταυ-
 δν άνθκει, όποιες πολεμικες άντηλεις ην' άνεγει.

Σταθίστε μερυστά στη μάχη για την ελπίδα. Υπογράψτε διαβασά τη Διακήρυξη της Στοιχειώδους. Κάθε μια μας πρέπει να θεωρήσει ζήτημα της τη συμφωνία του με τον λαό στην Διακήρυξη. Ανταλλάξτε υποσημαστικά στο σημερινό του έθνος Αθήνα - Ελευσίνα και σε κάθε άλλη πολεμική προετοιμασία. Διαδηλώστε την άποψή σας για την άποψη τους άλλους σας, τ' αδέσφια σας να σταλούν στο μακελειό για να συμπεριφέρουν σε έθνος μαρτυρικών. Δείξτε πως η άποψή σας για την θεωρητική της είναι Αθήνα 281060.

**Ο ΣΥΝΔΥΑΣΜΟΣ
ΤΗΣ ΝΟΜΙΜΗΣ ΔΟΥΛΕΙΑΣ
ΜΕ ΤΗΝ ΠΑΡΑΝΟΜΗ**

[illegible][illegible]

Παραθέτουμε ἐδῶ μερικoύς κανόνες τῆς σχέσης ἀνάμεσα στὴ νόμιμη καὶ τὴν παράνομη δουλεία:

[illegible]

Αυτούς τούς κανόνες καθένας πρέπει νὰ μελετήσει καὶ μὲ σχέδιο ἐπιτελικὸ πρᾶξαι καὶ συγκεκριμένα ἐφευρίσκοντας ὁλοένα νουόργιες μέθοδους νὰ τοὺς ἐφαρμόσῃ στὸν ἑαυτὸν δουλῶντι.

ΟΜΟΝΟΣΤΕ ΚΑΙ ΤΣΑΚΙΣΤΕ

ΤΟΥΣ ΑΝΤΙΗΓΕΤΙΚΟΥΣ ΧΑΘΙΕΛΕΣ

[illegible]

Οὐ φυλακισμένοι καὶ ἐξοδιστοὶ ἀγωνιστὲς
 περὶ νάχουν ἀνοιχτά τὰ ματία, γὰρ ἀνακα-
 τούν καὶ νὰ ἐξοκελάτουν τοὺς χαφιέδες
 τῆς χαφιεδίνης ποῦ δορὺν σὰν καμουφλα-
 γμένοι ἀντιρηγετικοὶ καὶ τοὺς τσακίζουν σὰν
 ὀλίσκια καὶ τοὺς ἀπομαρτυροῦν σὰν ἄε-
 τὰ τὴν μάζα τῶν κομμουνιστῶν.

Ο ΚΟΣΜΟΣ ΠΟΥ ΠΕΘΑΙΝΕΙ

[illegible]

Ἀκόμη κινένα μέτρο δὲν παίρνεται ἐναντίῳ στῇ διδασχῇ τῶν ναρκωτικῶν ποῦ πλεονάζει τρωμαχτικές διαστάσεις, γιατί θέλουν ὁ εργαζόμενος ν' ἀποβλακωθοῦν καί νά ἐκφυλισθεῖ ἡ ἀγωνιστική τους διαθέση καί

Κάθε ηλικιακή ομάδα ανθρώπων, ιδιαίτερα οι νέοι, πρέπει ν' αγωνισθούν ενάντια στη δια-

PAN KAI SAN

[illegible]

ΟΙ ΜΙΣΘΟΙ ΤΩΝ ΥΠΑΛΛΗΛΩΝ

Ἡ κυβέρνησις Πλαστῆρα — Παπατῆ
ἐ τὸ νέο μισθολόγιον να διασπᾷ τὴν ἐ-
δότη ταυτὶ δημοσίῳν ὑπάλληλων, χωρίζον-
τας τοὺς ἐκατομμυριούχους ἢ ἀριστο-
τάτους ὑπάλληλους καὶ «ψαράριοις». Συν-
τάτῃ σ' αὐτὴ τὴν προσπάθειαν βρῆκε τοὺς
ροδοτῆς τῆς ΑΔΕΔΥ! Οἱ δημ. ὑπάλληλοι
οὐκ ἔχουσιν τὸν ἀνὰ τὸν χρόνον τοὺς με-
τὰ συνεχίζουσιν καὶ τὰ νικησόντων.

θορά και την αποσύνθεση του κόσμου που
θεώσανε και δηλητηρίασάν τον κοινωνία όλο-
κληρή. Στη πόλη, τη βρομιά και τη δια-
θορά ν' αντιπαράταξουν τις θνητές κα-
ταμαλίες αρχές μας απέναντι στη ζωή, τα
καλύτερα ιδανικά του καινούργιου κόσμου
ού γεννιέται.

ΔΙΑΔΑΓΜΑΤΑ ΑΠΟ ΤΙΣ ΑΠΕΡΓΙΕΣ

ΔΕΙΞΑΜΕΝΑ ΑΝΤΙ ΤΩ ΑΠΕΡΙΕΞΕ
 Τελειώνει κληρονομία δλο και περι-
 στρος ο κληδεις απεριεξ. Ο πατρις το-
 υς, μεμνημεν του Γενικοι 'Επαιτείου
 τω τω 'Ασφαλεια, θα βάζει με τους κοι-
 νωνιστες, λες κι' είναι ο κοινωνιστες
 πεθονου που πεναιν ο εργαζομενος
 προγρον. Κανουν τον κουτο και διδεν εν-
 καταβαλουν πως διο περισοτερο λη-
 γει η πολυτοκια και το κακο του
 μεταλλευτων τους εργαζομενους. πως πε-
 σοτερο θα μεγαλωνουν ο απεριεξ και η
 αλληλ του ενομενους λαοι για τη ζωη του,
 α τη ζωη των παιδιων του:

ὅτι ἐν τῷ καινῷ του-
 τῷ ἔργῳ τοῦ ὁμοῦ καὶ προσεχτοῦ
 ἡμετέρας οἱ ἀποστόλοι ἐκείνην
 ἐκμεταλλεύοντο καὶ τὴν γενεοφάνειαν
 τοῦ καθήκοντος ὅταν δὲ κατα-
 νῆσαν καὶ ματαίσουν τὴν ἀγορὰν μὲν τοὺς
 περὶ τοὺς ἑσπέρους τοῦ Μαρκῆ καὶ τοῦ Στρά-
 τῆ καὶ μὲν τὸν προμακράτα τῆς Ἀσφίλειας,
 τότε πᾶν καὶ ληίσουν τοὺς ἀγορεύοντες μὲν
 ἐν πεινᾷ. Μὴ ὀνόμαζεν τὸν Ἀμερικανὸν
 ἐκταχθῆναι ἀνθρώπῳ καὶ δεχθῆναι τὰ αἰ-
 ματα τῶν ἀγορεύον, τοὺς κοροιδεύον-
 τας ἐπεὶ ἐπεὶ ἐπὶ τῆς πεινῆς καὶ τοῦ ἀ-
 νῆσαι καὶ ἐκταχυθεῖσιν οἱ δουλοὶ. Τότε
 ἐκείνην ἀκρόασην καὶ ἀπολύουν τὴν
 περὶ τὴν ἀγορὰν καὶ οἱ βουσι ἀκρίβη ἐ-
 πίσκεσι πᾶσαν μὲν συνέστασι τὴν διαίτην
 αἱ ἀποστολαί.

«Όλοι οι τίμιοι εργάτες πρέπει να μετρήσουν την ταχτική αυτή και να πάρουν κάποια μέτρα για την αντιμετώπισή τους.

«Ορισμένα κλάδοι με μαζικές συγκυρτώσεις
δὲν δύναται νὰ ἔργασασιν πέντανα λύσει-
μα. Ἄλλοι με συνέχεις θάλαρας ἀπεργίες ἢ αἰ-
τίαι πέντανα ἐπὶ τῆς βιοποικιμῆς ἀποτέλει-
ματα. Ἐπίσης πὺν πλατεῖα πρέπει ἀπ' ὅ-
λους τοὺς κλάδους νὰ ἀναπτυχθῇ τὸ κίνημα
ἀπληγαργῆς σὲ κάθε κλάδῳ πὺν ἀ-
ρνητῶν. Καὶ ἡ ἀπληγαργῆ αὐτὴ πρέπει νὰ
δηλώνεται ἐξωραχτα κατὰ πολυμορφω-
μα. — Κάθε ἀγώνας πρέπει νὰ τελειώνει
νίκῃ.»

— Δὲν πρέπει ν' ἀφήσουμε τοὺς ἐκμε-
λλευτὲς νὰ πατήσουν στὰ πτώματά μας !
ΤΗΝ ΚΡΕΜΑΛΑ ΟΙ ΜΑΥΡΑΓΟΡΙΤΕΣ

[illegible]

Οι εργαζόμενοι στην πρώτη γραμμή των εκδικησέων τους πρέπει να βάλουν το αίμα της μαύρης αγοράς.

— Κρεμάλια στους μαυραγορίτες αμερικανικούς ύπουλους, σ' όλους τους κυβερνητικούς άπαξιωτους και τους μεγαλομαυραγορίτες άμεταλλους.

ΟΙΤΕΣ ΕΚΜΕΤΑΛΛΕΥΤΕΣ,

Μόλις διαβάσεις τό «Ρίζ» δώσε τον
και «Άλλον κι' αυτός σε άλλον μέ-
χους στ'ό γίναί κουράει και δέν δια-
φέρει»

φέρων να ένθυσουν όλκι οι εργαζόμενοι, όλος ο λαός δεξιοί και άριστοι. "Ετσι το άνηλεητικό έργο των Τρουμαν—Τσώρτσιλ και Σία θα γίνει πιο δόξαλογο.

«Ὁμοί οἱ μανιακοὶ ἐνληλητῆς, οἱ διεσκατοζυμνιτοῦντοί τῆς Ἀμε-
ρικής, τῆς Ἀγγλίας κ.λπ. βέβαιον στὸν πόλεμον μά διεβόητο ἀπὸ τὴν
κρίσιν, μὰ ἀσέβησαν πάλιν κεκοῖν. Γι' αὐτὸ ἐπιδιώκουν ἀπαρσηδότες
τὸν ἐπὶ τοῦ ποταμοῦ. Ἀλλὰ τότε τόσο τοῦ χειρότερου γι' αὐτοῦς. Ὁ Σ. μα-
λινγκὸς ἐπὶ τὴν πρόσδεσιν τῆς Σοβιετικῆς Κυβερνήσεως—στὸ λόγο του
ἐν τῇ ἐκείνῃ ἐκδήλ. καθωρμήσεως Ἐπαναστάσεως εἶπε ὅτι: ἈΝ Ο
ΠΡΩΤΟΣ ΠΑΓΚΟΣΜΙΟΣ ΠΟΛΕΜΟΣ ΕΦΕΡΕ ΣΤΟΝ ΚΟΣΜΟ ΤΗΝ
ΣΟΒ. ΕΝΩΣΗΝ ΚΑΙ ΤΗΝ ΕΦΕΡΕ ΕΦΕΡΕ ΤΙΣ ἈΛΛΕΣ ΑἰΤΗΣΕΙΣ ΑἰΤΗΣΕΙΣ
ΣΤΗΝ ΕΥΡΩΠΗΝ ΚΑΙ ΤΗΝ ΚΙΝΑ. ΚΑΝΕΙΣ ΔΕΝ ΠΡΕΠΕΙ
Ν ἈΦΙΒΑΛΕΙ ΟΤΙ ΕΝ ΤΩ ΤΡΙΤΩ ΠΑΓΚΟΣΜΙΩ ΠΟΛΕΜΩ
ΟΙ ΣΗΜΑΝΕΙΤΟ ΤΕΛΟΣ ΟΛΟΚΛΗΡΟΥ ΤΟΥ ΚΑΠΙΤΑΛΙΣΤΙΚΟΥ
ΚΟΣΜΟΥ»

[illegible]

Κάθε άνθρωπο, κάθε δημοκρατία πρέπει με κάθε μέσο ν' ανα-
ζητήσει την διαφωτιστική δουλειά ανάμεσα σ' όλους αυτούς, που οι
αδελφοί μας προσπαθούν να τους παρασύρουν εναντίον μας.
Πάνω στη βάση της πάλης για την ειρήνη, ενάντια στον πόλεμο, πρέ-
πει να συσφύρουμε, να πλατύνουμε και να βαθύνουμε τη λαϊκή ενότητα
και αγωνιστικότητα.

— Άρχηγοί καὶ δεξιοί, δώστε τὰ χέρια καὶ παλαίψτε γὰρ τὴν ἡγῆν γιὰ τὴν Ἑλλάδα, γιὰ τὸ σπίτι μας!

Ελλάδα με έναν αιματηρό πόλεμο!

— **Αν** τὸν ἴσους νὰ τὸν ἐπιλύσουν, πρέπει νὰ τὸν κάνουνε
τ' ὅτι τὸν ἴσους γιὰ τοὺς ἀμερικανούς, τοὺς ἰηστές, τοὺς ἀν-
τι-ῶποφους.

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CONFIDENTIAL**"Rizospastis", KKE Newspaper****PROLETARIANS OF ALL THE WORLD, UNITE!**

ATHENS

FRIDAY, 4 August 1950

THIRTY-FOURTH YEAR

R I Z O S P A S T I S**Journal of the Central Committee of the New Series—No. 35 (10.025
Communist Party of Greece**

PRICE - 500 Drachmas

MONARCHO-FASCIST "STRAIGHT LINE" AND DEMOCRATIC CAMP

The "Straight line" which has been begun by the slaves who represent the Greek Government is continuing. They have made a WAR STRAIGHT LINE which means the unleashing of an unbridled war hysteria, 500,000 troops, new American scrap iron, new use-less obsolete ships, sirens, bomb shelters, and volunteers for Korea of the type of Sourlas and Co. At the same time the ECONOMIC STRAIGHT LINE is being drawn with starvation salaries and wages, with new taxes and robberies, with high prices and ghosts of the black market. At the same time there is carried out the STOOL-PIGEON STRAIGHT LINE with a new wage of terrorism, with new Makronisoses in Ai-Strati Trikeri, and with the "purge operations" of the arch-stool-pigeon Paptzis against the cripples, the consumptives, the insane of Makronisos and those who have signed "declarations". Finally they are striving to achieve the STRAIGHT LINE OF FOREIGN POLICY which means the creation of the Athens-Belgrade axis and its transformation into the triangle of Greece, Yugoslavia, and Turkey. Besides these "straight lines" the so-called Prime Minister of the "straight line" Plastiras is also being put on the straight line. In 1945 he was a Kaffir with an English trademark. Now he has been straight lined into a Kaffir of American trademark, three times worse than the first.

Against this monarcho-fascist, criminal, anti-people, and anti-national straight line, the democratic camp is compelled to draw up the United National People's Front of the struggle for peace, bread, and Democracy. Without hesitation and wavering every democrat, every fighter for the people, in the present moments which are critical for our country believes that he ought to do his duty with the greatest consistency and decisiveness. Every honest democratic leader believes also that the time is not at all suitable for personal ambitions, for petty bargaining, for deals. All must open their ears better, more attentively to the divisive song of some Sirens (often with foreign tongues) who surround them. Just as there is no room for doubt about our own struggle, so there should be no room for any doubt about our

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victory, however difficult this struggle may be. Today for the same great ideals of liberty, peace, independence, tens of thousands of millions of men are striving. The appeal for peace has been signed so far by 270 millions. At the head of the fight is found the all-powerful Soviet Union and the wise Stalin, great friends and guides of the peoples, indubitable guarantees of final victory.

If, then, to the monarcho-fascist straight line we oppose the all people's pandemocratic unity and action, then the plans of the foreign and local criminals will be foiled. All people's unity and action means daily, unwearied, insistent, careful work in life, in deed, against the war preparations and war hysteria, against the Athens-Belgrade axis, against hunger and the black market, against the sharks of plutocracy. It means a consistent struggle against terrorism, for the realization of the people's unity. It means daily enlightenment of the people on the role of Americanocracy in Greece and a merciless exposure of it. It means a systematic enlightenment of the infantry and of every recruit on his duty and his work in the army today and tomorrow, if the mad war mongers light new fires.

Today more than at any other time each man is being tested and judged by his work and not by his words. Whoever believes that he is a child of the people and of Greece, who does not want war and hunger, regardless of the party or group to which he belongs, he must give a hand and fight. From one end of Greece to the other let these slogans re-echo:

- No war!
- No hunger and exploitation!
- No hatred and terrorism!

If we all fight together to make these slogans fact, then the victory will be on the side of the working people. Then it will really mean for Greece the hour of a better tomorrow.

ANSWERS TO LETTERS

Often letters come to us from fighters who have been cut off, from whole groups that have been cut off and who are located in all the edges of Greece—even in Athens and Piraeus. All these comrades are trying to insure their contact and are asking us what they should do in the meantime. Here is one letter which we received day before yesterday:

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Dear comrades,

We are a group that worked in.....For reasons which you know we have lost our contact for a considerable period of time. Now we are trying to recover a steady contact with you, and we are asking you to help us in our work so that time will not be lost.

Yours etc.
P. H.

Certainly time ought not to be lost, and there would be no time lost in the intervening time after they were cut off, if each of those cut off had more initiative. Today initiative is one of the principal characteristics by which the fighter is recognised.

What, then, should they have done and what should each individual and each group do from now on when cut off?

I. They should know well the political line of the Party. They will achieve this by listening regularly to the broadcasts of Free Greece. Special attention should be given to the principal comments of the station, to the broadcasts at dictation speed, and to the school of the fighter which is transmitted every Tuesday, Thursday, and Saturday at 10:30 p.m. One will also get our line if he reads carefully "Riso", "Adouloti Athina", etc. If you yourself cannot listen regularly, you should have somebody else listen and keep notes, and in this way you will be kept informed. The best thing is to save money somehow and buy a radio, and let the one who has the best opportunity take down the broadcasts. He can reproduce the most important in carbon copy and you can study them.

II. It is not enough, however, for you to know the political line of the Party, nor merely for you to spread it by propaganda. Words are not enough. Practical work is required. You need to sit and think, to torture your brains: How will you do a deed? how will you bring the Party line to life? When you have thought and have solved this problem, then you must guide yourself and work, taking severe measures. If you belong to an organisation, office, etc., you will be active for your demands. You will organize and will divide the work among friends and acquaintances whom you know very well. If your profession is more suitable for work in the local community, then you will organize enlightenment and the rousing of the people on each problem which interests them. On the basis of this mass work, everywhere and at all times, forge the unity of the people. If you are in the Army or are going into the Army, or if you have soldier friends that you can trust, help in the struggle for peace in the Army, in the war against war. Help

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in every way in the creation of a strong organization in your sector. Give every possible assistance to the persecuted.

Only the, when everywhere and always you apply the Party line to your acts, to your life, are you a worthy fighter, a worthy member of the heroic KKE, and it does not matter if temporarily you lose contact. Both those of us who are in contact and those of us who are cut off are fighting for the same purpose. Every evening each consistent fighter should ask himself, "Did I do what could be done? Have I omitted anything? What errors did I commit?" The next day he should begin his work with greater drive and experience.

Finally both those who are in contact and those who are cut off should remember that there is no justification for what they say sometimes: "You know that I did not decide to do this or that work for fear of making a mistake." These are false justifications. It is better to do five jobs even if one or two are wrong than to fold your hands and do nothing. Then you are all one enormous mistake. Anybody who works will make mistakes. Only he who does not work and the Pope are infallible. So from the moment that the line is given to us, it is in our hands to apply it—each one wherever he is.

This is what we had to answer to all the comrades and friends who send us notes and ask us what to do.

THE FRUITS OF WAR HYSTERIA

The monarcho-fascist are purposely cultivating war hysteria with the purpose, first of enticing, as they believe, the people into the slaughterhouse which the Americans are getting ready, and second to justify the new wave of terrorism which they have unleashed. The wolf delights in uproar. And the arch-murderer Papandreu, the Li-Sia-Man of Greece, is rubbing his hands, because he thought that the time had come to plunge them again into blood. Likewise the plutocrats, the exploiters, and the big black market operators are rubbing their hands; for them the blood and hunger of the people become gold which runs into their coffers. Another reason why they are stimulating war hysteria is to frighten the rightists and to entice them into the persecutions which they are organizing against democratic citizens.

The fruits of war hysteria, however, are not sweet for the monarcho-fascists. The people in every way are showing their desire to fight against the warmongers, against the Athens-Belgrade axis. To the attack of plutocracy and to the wave of high

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prices the workers have answered with a wave of strikes for bread and for their lives. As for the effort which the murderers are making to terrorize the rightest citizens and to turn them against us, even here they will break their faces if every fighter, every democrat, does his duty. What should be done?

The murderers of the people are trying to terrorize the rightists, telling them that when war breaks out and the "Reds" come they will kill them. Here there is required on our part persistent daily enlightenment. First of all we do not want war. We want peace. We are fighting with all our forces against the warmongers. And in this fight they have every interest in uniting all the workers, all the people, rightists and leftists. Thus the criminal work of Truman-Churchill and Co. will be made more difficult.

Nevertheless the maddened criminals, the billionaires of America, England, etc. see in war a way out of the crisis, an inexhaustible source of profits. For this reason they are striving to unleash war somehow. But then so much the worse for them. Comander Malinkov—Vice President of the Soviet Government—in his speech on the anniversary of the October Revolution said the following: IF THE FIRST WORLD WAR BROUGHT TO THE WORLD THE SOVIET UNION, AND THE SECOND BROUGHT THE PEOPLE'S DEMOCRACIES TO EUROPE AND CHINA, NO ONE SHOULD DOUBT THAT A THIRD WORLD WAR WILL MEAN THE END OF THE WHOLE CAPITALIST WORLD.

If, then, the Americans unleash the new war, then Bodosakis and Vlachos can get their valises ready,—but the ordinary rightist, the one who voted for Tsaldaris or believed in the King, what has he to fear? What have we to face together? We are all workers, the people. Together we long for peace; together we shall fight against war; together we must create and must live in the new happy Greece. Why, then, should we be divided. Why should we have enmity between us?

Every fighter, every democrat, should use every means to develop an intensive enlightenment work among all those whom the arch-criminals are trying to mislead against us. On the basis of the struggle for peace, against war, we must tighten, broaden, and deepen the unity of the people and their reconciliation.

—Leftists and rightists, shake hands and fight for peace, for Greece, for our homes.

—We must not allow the butchers to bury Greece in a new war!

—If they dare to unleash war, we must make it the grave of all the exploiters, the bandits, the man eaters.

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PATRIOT MEN AND WOMEN, LEFTISTS AND RIGHTS

**OVER GREECE HOVERS THE FEARFUL THREAT OF WAR AND STARVATION,
OF AMERICANOCRACY! IF WE FIGHT ALL UNITED, WE CAN WIN PEACE
AND OUR BREAD!**

**LET US COLLECT TENS AND HUNDREDS AND THOUSANDS
OF SIGNATURES**

Although so far in Athens alone thousands of signatures have been gathered under the Stockholm appeal, we should not be satisfied with our work up to now. The potentialities are much greater. All the people hate war. All condemn the use of the atom bomb. All agree to sign. It is sufficient for the fighters for peace to find the proper way to approach them and speak to them. In friendly visits, on excursions, in the office, in the neighborhood, in the factory, everywhere we must develop a wide-read rivalry in the collection of signatures. The thousands which have been collected so far must become tens and hundreds of thousands. From one end of Greece to the other men and women, old men and young, must by their signatures express the demand and decision of all the people:

—Do not transform Greece into ruins!

—No more crosses!

THE WORLD THAT IS DYING

Sometimes the sewer breaks and the stench of corruption and sensuality of the present stinking regime is hopelessly released making every honest man spit and gag. The young KHites Alibaroutis went to rob a lawyer in Piraeus and wounded him with the pistol, which had been supplied to him by the KHites and the Security Police. From the investigation it was discovered that Alibaroutis was a eatanite and has as "lovers" various KHites who were arrested. Among them is the ... archimandrite of the Naval Base, Valissarios Damaskinos! Efforts are being made to cover up the scandal.

Another: A stool-pigeon of the 13th Precinct of the Security Police went with his friends to various bars and afterwards killed Professor Blomenos in order to rob him. And they are going to cover that up.

It is also known to everybody that in Athens-Piraeus and elsewhere there are many secret centers of corruption and orgies in operation, and that there are secret cardplaying clubs. All these are run by men of the Populist Party, of Zervas, Kanellopoulos, etc., and KHites with the blessings and the bribing of the Security Police, of course.

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Moreover, no measure is taken against the distribution of narcotics which has reached terrifying proportions, because they want the workers to be stupified and their will and drive for fighting to be emasculated.

Every honest man, particularly the young man, ought to strive against the corruption and the degeneration of the world which is dying and is poisoning all of society. To the rottenness, the stench, and corruption we must oppose healthy and strong principles for life, the higher ideals of the new world which is being born.

THE CAUSE OF PEACE IS THE CAUSE OF EVERY WOMAN

APPEAL TO THE WOMEN OF ATHENS

The danger of war which threatens the whole of mankind can not fail to rouse every woman. The echo of the bombs which are striking the people of Korea, the cry of the mother who is losing her child, of the wife who is losing her husband, reach here alive. The threat of the most frightful weapon of mass destruction, the atomic bomb, threatens all the peoples of the world alike. The alliance of the government of Athens with Tito, which the Americans are going to complete quickly, is putting our country in the front line of danger, when once the imperialists make it the war base in order to strike the neighboring democracies.

Women of Athens,

Peace can be won; war can be averted. It is only necessary that we all fight with all our might to foil the plans of the warmongers. We can win the battle for peace. But in it we women must stand in the front line. Because we do not want to hand over our cottage to the flames of war disaster. Because we are not raising our children as fodder for the American cannons. Because we believe that the cause of peace is first of all the cause of every woman wherever she may be, to whatever class she may belong, whatever political ideas she may have.

Women of Athens,

Stand forth in the battle for peace. In groups sign the Stockholm Proclamation. Every one of us must regard as a question of honor the collection of signatures for the Proclamation. Decisively oppose the formation of the Athens-Belgrade axis and every other war preparation. Declare your decision not to allow your men, your brothers, to be sent to the slaughterhouse for the interests of foreign imperialists. Show that your decision to protect the peace unites all of you in an all-powerful front.

Athens, 2 August 1950

COMMITTEE OF WOMEN FOR PEACE

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RAN and SAN, the militaristic gangs of Ventiris, Papagos, and Glucksburg have again come to the front of the stage, and now they are openly trying to impose the dictatorship of Papagos. Behind this conspiracy are the common swindlers like Markesinis, unsuccessful diplomatic personalities like Pipinelis, and all the political riffraff of our country. The drawing together of the forces of the people and their unflagging fight for bread, liberty, and peace has all the strength to foil the criminal plans of this cabal.

THE SALARIES OF THE EMPLOYEES

The Plastiras-Papatzis Government by the new pay scale is trying to break the unity of the government employees, dividing them into "millionaires" or employee aristocracy and the "poor". As colleague in this attempt they have found the traitors of the ADETYI. The government employees, however, will continue their struggle with decisiveness and will win.

LESSONS FROM THE STRIKES

Recently branch strikes have become more and more frequent. The black press, inspired by the General Staff and the Security Police, connects them with the Communists, as if the Communists were responsible for the fact that the workers are starving and are striking. They are playing dumb, and supposedly do not understand that the more the plutocracy and the exploiters' state pillage the workers, the more strikes increase and the fight of the united people for the lives and the lives of their children increases.

What must be guarded against, however, especially in the strikes is the tactic of the exploiters and the pseudo-democratic government. When they do not succeed in blocking the strike by the strike-breakers of Makris and Stratis and by the terrorism of the Security Police, then they undertake to bend the strikers with hunger. On instructions of the American occupying forces they refuse to accept the demands of the strikers, they mock them and wait until hunger compels them to return to work. Then they make an effort to dismiss the strike committee and whatever workers fought consistently during the period of the strike.

All honest workers should study this tactic and take analogous measures to face them. Some branches by mass meetings in the Ministry of Labor have found a solution. Others by continuous 24-hour strikes or work-stoppages have also attained satisfactory results. Also all the branches must develop more broadly the movement of mutual aid in each branch which is on strike. This mutual aid must be manifested practically and in many ways.

—Each struggle must end in victory!

—We must not allow the exploiters to trample our dead bodies!

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THE NOOSE FOR THE BLACK MARKETEERS

Who is creating the black market? What is sugar being hidden today, yesterday macaroni, tomorrow rice, and something else the day after? These chiefly responsible are not the poor shopkeepers, and the people ought not to regard them as the creators of the black market. The high prices, the shortage of foodstuffs, and the black market are the creation of the thieves, the swindlers, the conscienceless robbers and extortioners who hold the responsible positions in the various ministries. In cooperation with the Americans they are creating an artificial shortage every so often in various articles in order to make huge profits by their operations. Everybody knows that all the Americans have gained enormous wealth by their black marketing, and with them all their collaborators in various ministries, and with them first and foremost all the ministries of Americanocracy.

The workers in the first line of their demands must place the crushing of the black market.

The hangman's noose for the black marketeers, "American" Ministers, all the Government swindlers, and the great black market exploiters.

THE COMBINATION OF LAWFUL WORK WITH ILLEGAL WORK

A revolutionary party does not know only the technique of attack. It must also have the mastery of retreat, of withdrawal where necessary sometimes in order to organize our forces and resume the offensive. We must say that often the technique of retreat is more difficult than the technique of attack.

In order to achieve a regular retreat and to create in this way the prerequisites for counterattack you must know how to combine soundly lawful with illegal activity. The Bolsheviks were masters in this field. The experience of our Party, both positive and negative, is rich in any case.

Today every fighter will note successes in his work only if he succeeds in combining alertly illegal with lawful activity. Here every fighter and the officials must be very attentive, because all of us are tinged with the routine which prevails in our organizational work, and we do not understand how to modify, do not perceive that we must abandon the wain and take to the airplane. If you like, a recent negative example: A fighter was assigned the task of guidance in a sector where there was both illegal and lawful work. His first activity was to mix the two kinds of work together.

We insert here some rules for the relationship between lawful and illegal work:

- (1) Basis and foundation should be the illegal organization

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supported and strictly brought up in accordance with the canons of conspiratorial technique and internal security.

(2) We must study carefully all the existing lawful potentialities, if you want us to create them and to exploit them.

(3) There must be a strict and radical separation of lawful and illegal work.

(4) There must be at the same time a united coordinated guidance. Lawful work is given instructions by the illegal leadership.

(5) Good contact between illegal leadership and lawful members.

(6) Illegal and lawful work form a united whole and pursue the same end.

(7) One-sided illegal work leads to separatism, to isolation from the people. Also lawful work by itself leads to opportunism and to compromise. The good combination of lawful with illegal work assures the sound application of our line.

Everyone must study these rules and with a plan worked out practically and concretely, finding altogether new methods to apply them to the sector in which he works.

ISOLATE AND CRUSH THE ANTI-LEADERSHIP STOOL-PIGEONS

The fighters who are located in the prisons and camps must be on the alert against the most dastardly and dishonorable enemy who is active in their midst, who does the greatest harm in their ranks, and to whose activity is due most of the "declarations": namely, the agents of the Security Police who do anti-leadership work. The stool-pigeons are camouflaging their work wonderfully well. They pretend to be honest fighters who are remaining steadfast in the principles of Communism, who, however, are "outraged" at the mistakes of certain officials and cannot help criticizing them. They magnify the lapses of certain members who are in the prisons and the camps; they talk about the bad behavior and about the mistakes of officials, and when such exist, they distort and strain the words and activities of these officers. After they make some headway in their criticism of the leadership they give an anti-Party explanation to everything. The only purpose is to sow disillusionment, defeatism, and panic in the ranks of the fighters.

The Security Police utilize them in the most effective way for their own purpose. They transfer them from one prison to

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another or from one camp to another, ostensibly as a punishment, but in reality so they can do their dastardly work everywhere and betray the names of the leading members and anything else that comes to their attention. We know the name of many such agents, and if they do not stop their dishonest work, we shall turn them over to the contempt and revenge of the Greek people.

The imprisoned and exiled fighters should keep their eyes open, should uncover and expose the stool-pigeons, both men and women, who are active as camouflaged opponents of the leadership. They should crush them like worms and should isolate them like lepers from the mass of the prisoners.

FRIEND AND FELLOW-FIGHTER:

As soon as you read "Rizo" give it to somebody else and he to still another until it is in tatters and cannot be read.

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CENTRAL INTELLIGENCE AGENCY

REPORT NO. [REDACTED]

INFORMATION REPORT

CD NO. EE

COUNTRY Germany (Russian Zone)

DATE DISTR. 7 September 1950

SUBJECT Railroad Bridges

NO. OF PAGES 1

PLACE
ACQUIRED [REDACTED]RETURN TO CIA
LIBRARYNO. OF ENCLS. 4*
(LISTED BELOW)DATE OF
INFO. [REDACTED]

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SUPPLEMENT TO
REPORT NO.

25X1X

1. * construction drawing of the reconstructed, double-track, railroad bridge across the Elbe River between Dessau (M 52/E 17) and Rosslau (M 52/E 17) was obtained. *

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- * [REDACTED] Comment. For construction drawing, see Annex 1. The bridge is on the Magdeburg (M 53/Y 60) - Dessau - Bitterfeld (M 52/E 14) and the Berlin (M 53/Z 75) - Wiesenburg (M 53/Z 20) - Dessau - Bitterfeld trunk lines, which are of great importance in the Central German industrial district. While the Dessau-Rosslau section has remained double-track, the second track on the other sections of the aforementioned lines has been dismantled. See Annex 2. The Elbe River bridge is the most important part of a system of eight bridges on the Dessau-Rosslau line section. See Annex 3. Spans 1 and 5 of this bridge were demolished in April 1945. See Annex 4. After being temporarily repaired in the fall of 1945, the bridge was rebuilt with RW type equipment (Roth-Wagner demountable military bridge equipment) in March 1946. Space for two tracks was provided by the installation of new transverse girders. The bridge was opened to traffic on 25 March 1950. The other seven bridges of the chain, which are also double-track, were not damaged, or suffered only minor damage which has since been repaired. For location, measurements and number of piers, see Annex 3. The highway bridges running parallel to the railroad bridges are also intact. The wooden bridge across the Elbe River, near the railroad bridge, was demolished. It was replaced by an arched steel bridge as early as 15 February 1946. See Annex 4.

- 4 Annexes :
1. 1 photostat.
 2. 1 sketch on ditto: Railroad bridge across the Elbe River near Dessau-Rosslau.
 3. 1 sketch on ditto: Railroad bridge system between Dessau and Rosslau.
 4. 1 photograph

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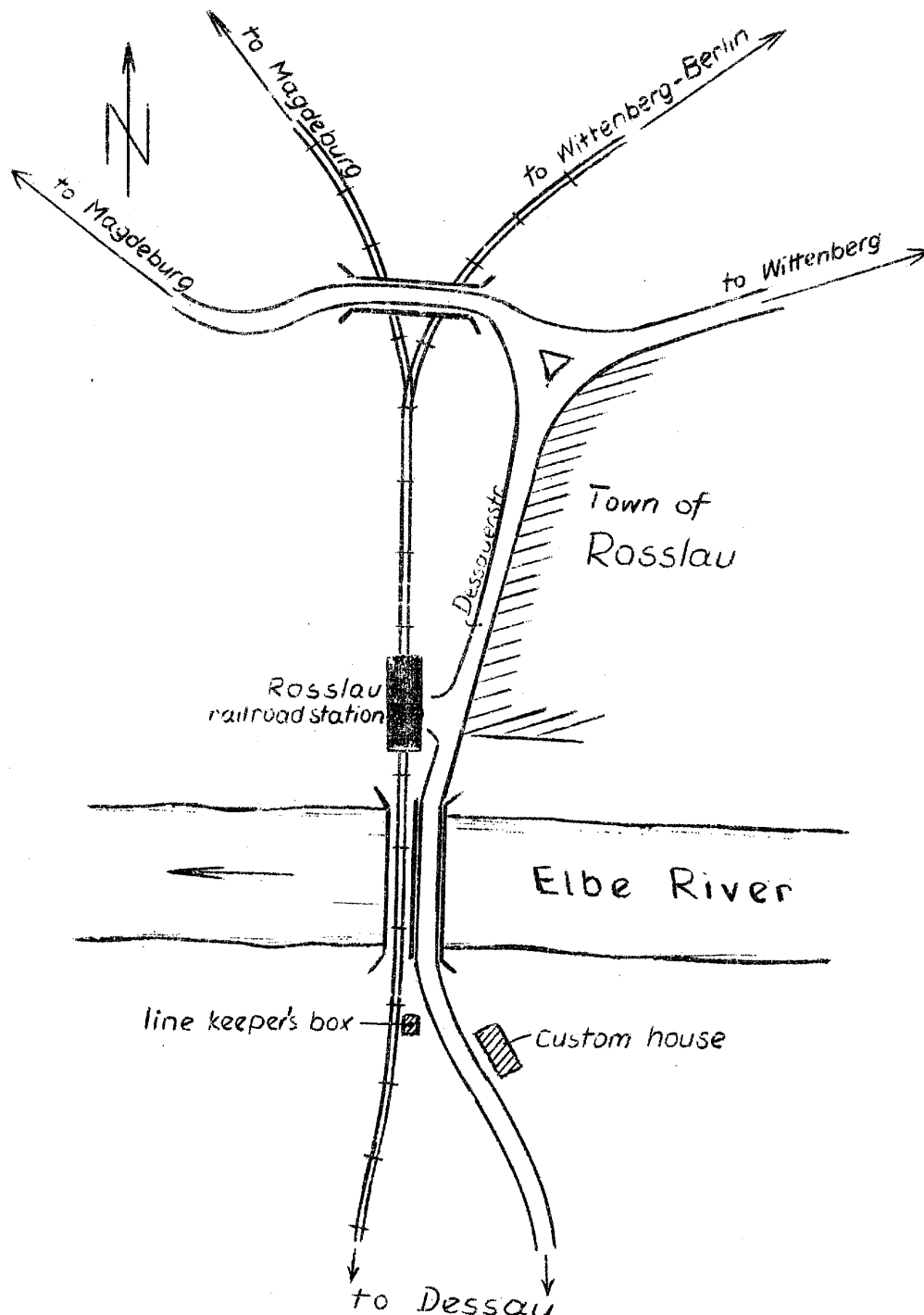
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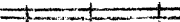

Annex 2

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Railroad Bridge across the Elbe River near
Dessau - Rosslau

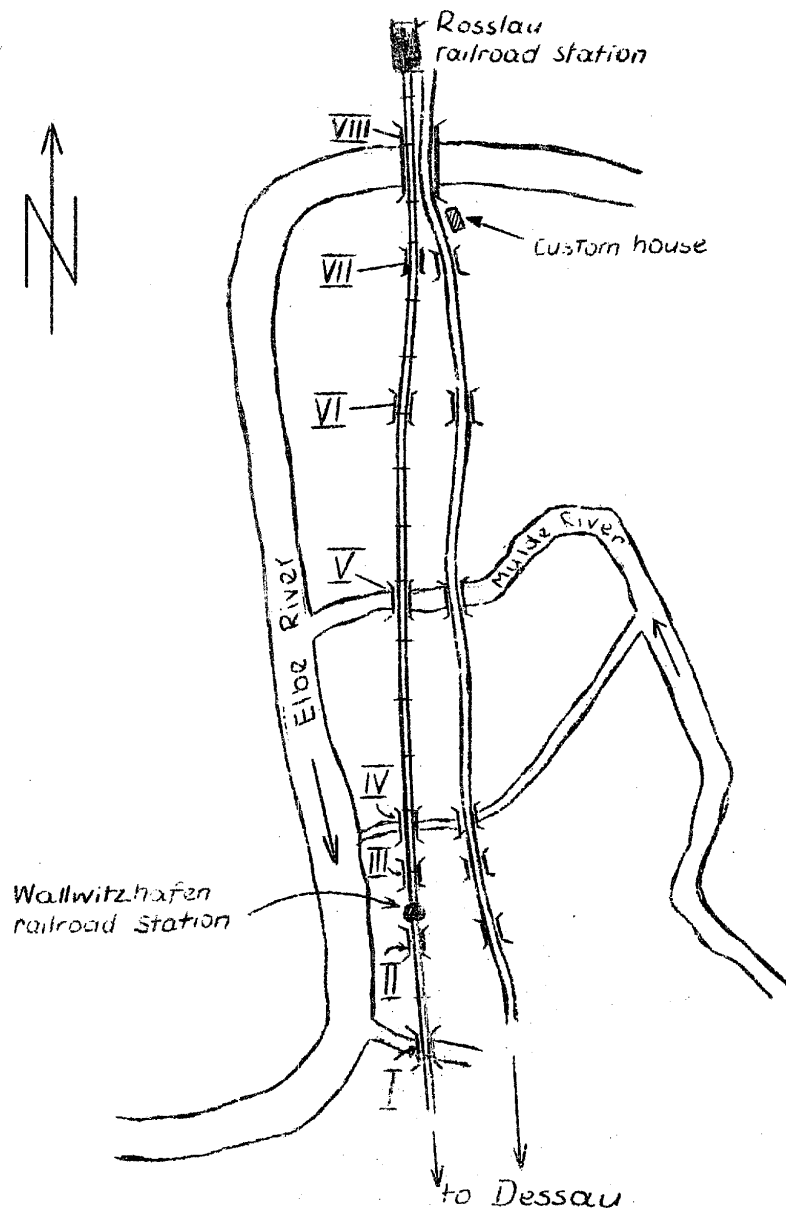


Legend

-  double track standard gauge
-  highways

not to scale

Railroad Bridge System between Dessau and Rossau.



Legend.

==+== double track standard gauge

==== highway

I - VIII railroad bridges (descriptions on special sheet)

not to scale

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Annex 3

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Legend to Annex 3

Bridge I : "Wallwitzhafen" (Wallwitz harbor) about 2.3 km north of the main station in Dessau.

Length of bridge : about 80 meters

Width : about 8 meters (double track)

Number of piers : 5 (brick and square stone) war damage on the piers has been repaired.

Bridge II : "1. Flutbruecke Wallwitzhafen" (first river bridge)

Location: 200 meters north of bridge I

Length of bridge: 60 meters

Width : about 8 meters (double track)

Number of piers: 4 (brick and square stone)

The bridge is undamaged.

Bridge III: "2. Flutbruecke Wallwitzhafen" (second river bridge)

Location: 100 meters north of Bridge II

Length of bridge : 60 to 65 meters

Width: about 8 meters (double track)

Number of piers : 4

The bridge is undamaged.

Bridge IV : "Prinzenbruecke"

Location: 50 meters north of Bridge III

Length : 70 meters

Width : about 8 meters (double track)

Height above water level: about 9 meters

Number of piers : 4 (brick and square stone)

War damage on the piers has been repaired.

Bridge V : "Muldebruecke" (bridge across Mulde River)

Location : 600 meters north of Bridge IV

Length : about 30 to 35 meters

Width: about 8 meters (double track)

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Annex 3

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Height above water level: 10 meters

Number of piers : 5 (brick and square stone)

War damage has been repaired.

Bridge VI : "Flutbruecke 1, Elbzollhaus"

Location: 450 meters north of bridge V

Length : about 70 meters

Width : 8 meters (double track)

Number of piers : 4

Undamaged.

Bridge VII : "Flutbruecke 2, Elbzollbruecke"

Location : 300 meters north of bridge VI

Length : 35 meters

Width : 8 meters (double track)

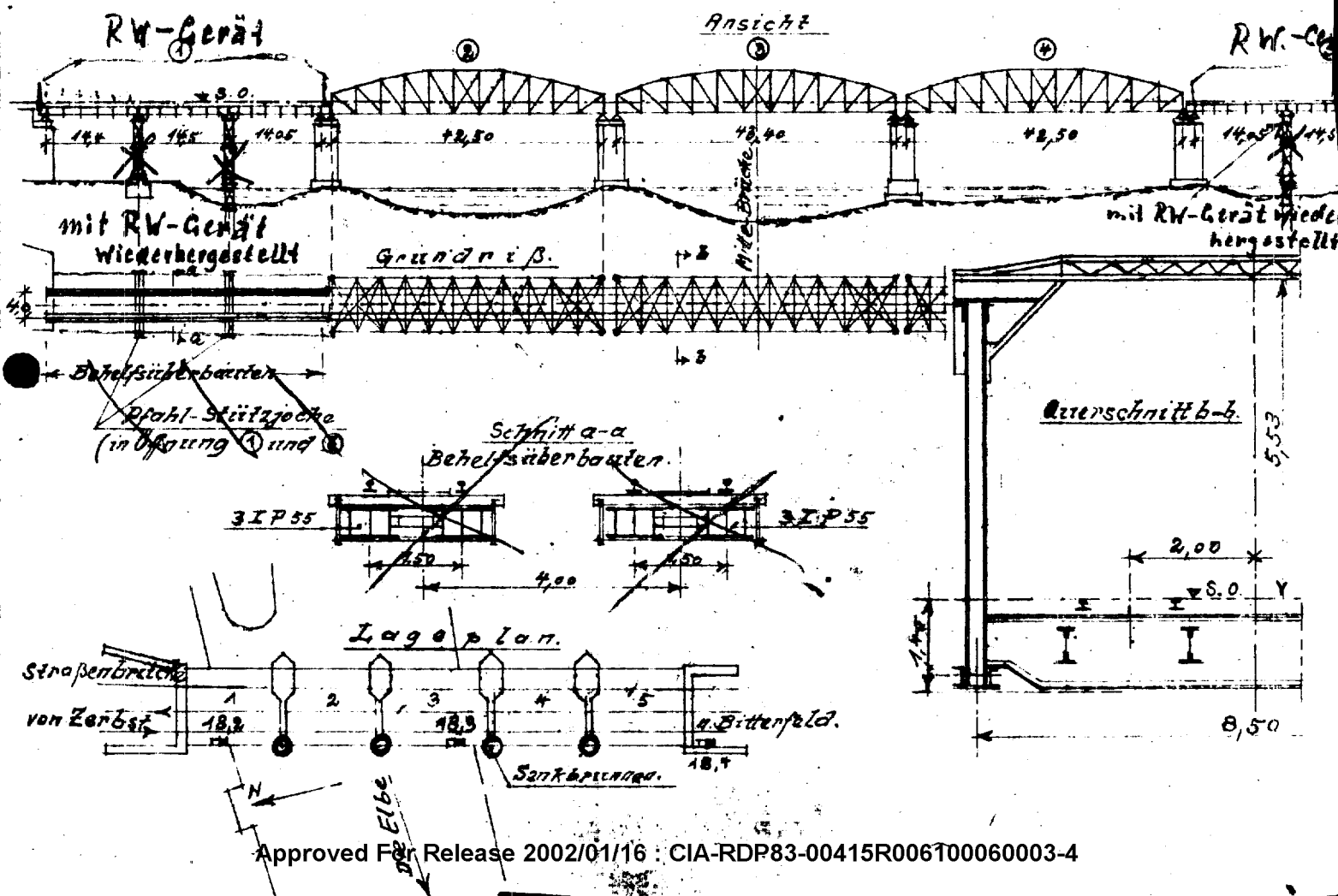
Undamaged. The bridge is supported by two brick piers.

Bridge VIII: "Elbebruecke b. Rosslau" (Bridge across Elbe River near Rosslau)

Location: 150 meters north of bridge VII

For details see report.

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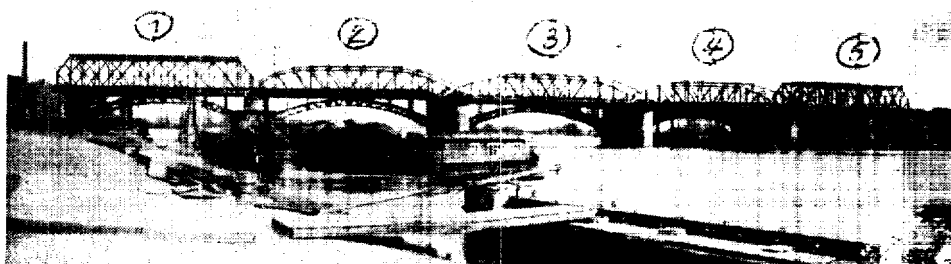


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Railroad Bridge
across the Elbe
River at Dessau-
Rossau after re-
construction
(in the back ground
the Road Bridge
after its recon-
struction.)

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